

School Strategic Plan History Log

Cabell County Schools (012) Public District - FY 2024 - Cox Landing Elementary School (012-218) Public School - School Strategic Plan - Rev 0

[View All Status/Comments](#)

| Date | User | Status (S) / Comment (C) | S / C |
|--------------------------|----------------------|--|-------|
| 9/1/2023 9:38:08 AM | Kelly Watts | Status changed to 'School Strategic Plan Approved by County'. | S |
| 8/18/2023 1:43:19 PM | Jonathan Campbell | Status changed to 'School Strategic Plan Completed'. | S |
| 7/26/2023 1:32:37 PM | Kristin Giles | Status changed to 'School Strategic Plan Returned Not Approved by County'. | S |
| 6/5/2023 12:08:04 PM | Jonathan Campbell | Status changed to 'School Strategic Plan Completed'. | S |
| 5/30/2023 11:45:26 AM | Jonathan Campbell | Status changed to 'School Strategic Plan Started'. | S |
| 1/17/2023 11:23:20 AM | Elizabeth Younis | Status changed to 'School Strategic Plan Not Started'. | S |

Cabell County Schools (012) Public District - FY 2024 - Cox Landing Elementary School (012-218) Public School - School Strategic Plan - Rev 0

*** Please identify all planning team members, including team members' titles and email addresses. The plan shall be developed in consultation with teachers, principals, administrators, other appropriate school personnel, and LSIC members.**

Leadership Team Members:

Jonathan Campbell, Principal - jonathan.campbell@k12.wv.us
Kendy Adams, 2nd Grade Teacher - kadams@k12.wv.us
Stacie Strader, 1st Grade Teacher - stacie.strader@k12.wv.us
Stacy Morgan, Academic Coach - sgmorgan@k12.wv.us
Stephanie Hite, Kindergarten- shite@k12.wv.us
Kayla Medlen, Music kayla.massie@k12.wv.us
Brittany Sellers, Special Education brittany.sellers@k12.wv.us
Kristen Greene, 4th grade kmgreene@k12.wv.us
Kristy Winters 3rd Grade kwinters@k12.wv.us
Katrina Egnor. 5th Grade katrina.l.foo@k12.wv.us

Cabell County Schools (012) Public District - FY 2024 - Cox Landing Elementary School (012-218) Public School - School Strategic Plan - Rev 0

*** What are the core beliefs guiding continuous improvement? Utilizing the core beliefs state the mission demonstrating support for all learners.**

C - Children are first
L - Learning is required
E - Excellence is expected

We are dedicated to providing our students a quality education through targeted instruction, data-driven decisions, student self-reflection and ownership and community and parent involvement all within a safe and nurturing environment.

School Strategic Plan - Demographic Data

Cabell County Schools (012) Public District - FY 2024 - Cox Landing Elementary School (012-218) Public School - School Strategic Plan - Rev 0

School Strategic Plan - Demographic Data

| Student Groups | State (2022-23) | County (2022-23) | School (2022-23) |
|---|-----------------|------------------|------------------|
| | % of Students | % of Students | % of Students |
| All | 100.00 | 100.00 | 100.00 |
| Status | | | |
| Economically Disadvantaged | 51.28 | 53.17 | 59.11 |
| English Learners | 0.87 | 0.94 | -- |
| Foster Care | 1.46 | 1.67 | 1.78 |
| Homeless | 3.09 | 2.88 | 0.89 |
| Military Connected | 0.17 | 0.02 | -- |
| Students with Disabilities | 18.05 | 21.53 | 21.33 |
| Race | | | |
| American Indian or Alaska Native | 0.25 | 0.52 | -- |
| Asian | 0.99 | 1.41 | 1.33 |
| Black or African American | 7.23 | 11.78 | 1.78 |
| Hispanic or Latino Native | 2.20 | 1.54 | -- |
| Multi-Racial | 0.43 | 1.02 | -- |
| Native Hawaiian or Other Pacific Islander | 0.14 | 0.13 | -- |
| White | 88.57 | 82.60 | 96.89 |
| Gender | | | |
| Female | 48.35 | 48.02 | 47.56 |
| Male | 51.65 | 51.98 | 52.44 |

Additional Data Sources, including subgroup data (Low SES, English Learners, Homeless, Foster Care, Students with Disabilities, Military Connected, Race, and Gender):

*** In the text box below, summarize the other (locally obtained) demographic data and results that have been reviewed and will be part of decision making** (i.e. LEA collected demographic data, school counselor data collection, quantitative/qualitative survey results, homeless identification/support methods,

EL screener data and supports the EL students, methods of stakeholder communication and involvement, staff/parent trainings, results of parent and family engagement opportunities, enrollment/transient/out of area transfers, retention data, related staff/parent trainings, etc.). **This information is to be updated annually.** Examples of relevant data sources and sample outline for the needs assessment can be found [here](#), under Strategic Planning Tool Resources.

School Population

| Total Population | Male | Female | Black | White | Multi-race | Asian | IEP | SAT | TAG | At-Risk |
|------------------|------|--------|-------|-------|------------|-------|-----|-----|-----|---------|
| K | 12 | 22 | 0 | 33 | 0 | 1 | 1 | 4 | 0 | 18 |
| 1 | 22 | 14 | 0 | 36 | 0 | 0 | 2 | 9 | 0 | 30 |
| 2 | 18 | 15 | 0 | 33 | 0 | 0 | 6 | 4 | 0 | 16 |
| 3 | 23 | 18 | 1 | 39 | 0 | 1 | 6 | 4 | 0 | 20 |
| 4 | 14 | 13 | 2 | 25 | 0 | 0 | 9 | 3 | 0 | 13 |
| 5 | 16 | 18 | 1 | 33 | 0 | 0 | 6 | 1 | 0 | 19 |

Demographic Needs Assessment Summary:

* After review of all identified data results, provide the updated **root cause analysis** (Why does the data look the way that it does?) in the following text box. This summary would also include practices/strategies that will start, stop, or continue. **This information is to be updated annually.** This section should provide the rationale to support local, state, and federal funded activities that connect to the strategic plan goals, strategies, and action steps.

Root Cause Analysis

One of the components that affects our school's higher percentage of economically disadvantaged students is 60% of our families earn less than \$27,750 a year. The higher percentage of white student population in our school is aligned with the higher percentage of white population within our rural community. In order to retain and support students in all demographic areas, the following services are provided to the students and families that attend Cox Landing Elementary.

| | | |
|--|--|--|
| | | |
|--|--|--|

| Practices/Strategies/Professional Development Implemented (Be Specific) | Implementation Results | Start/Stop/Continue | |
|---|--|---------------------|--|
| Monthly Parent Engagement Activities | Results will be added as the events occur. | Continue | |
| Academic and Art Presentations (Science Fair/Night on 5 th /Lit Fair, etc.) | Results will be added as the events occur. | Continue | |
| LSIC Meetings | Results will be added as the events occur. | Continue | |
| Social Emotional Learning Support | Results will be added as the events occur. | Continue | |
| School-Based Presteria | Results will be added as the events occur. | Continue | |
| Food and Clothing Pantries | Results will be added as the events occur. | Continue | |
| Rhithm Daily Check-in | Results will be added as the events occur. | Continue | |
| Grief Support (Backpack kits to grieving students) | Results will be added as the vents occur. | Start | |
| School-Wide Call Out System | Results will be added as the events occur. | Continue | |
| | | | |

| | | |
|---|--|----------|
| Facebook Communications | Results will be added as the events occur. | Continue |
| Annual PD session on how to work with families. | Results will be added as the events occur. | Start |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

School Strategic Plan - Academic Data

Cabell County Schools (012) Public District - FY 2024 - Cox Landing Elementary School (012-218) Public School - School Strategic Plan - Rev 0

School Strategic Plan - Academic Data

Color Reference Guide

| | |
|--|--|
| Exceeds Standard | |
| Meets Standard | |
| Partially Meets Standard | |
| Does Not Meet Standard | |
| Below Cell Size | |
| Due to the Assessment Waiver received by WVDE for the 2019-20 school year, there will be no Assessment data or Scorecard Ratings in the GPS data tables. | |

2030 Annual English Language Arts (ELA) Goal Targets

| | 2017 (Base) | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 |
|--------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Target | 53.49 | 55.28 | 57.07 | 57.07 | 58.86 | 60.65 | 62.43 | 64.22 | 66.01 | 67.80 | 69.59 | 71.38 | 73.17 | 74.96 | 76.75 |

NOTE: To review subgroup target information, please visit [ZoomWV for Educators](#)

ELA Proficiency

| Student Groups | School (2019-20) | School (2020-21) | School (2021-22) | 2021-22 Scorecard Rating | County (2021-22) | State (2021-22) |
|----------------------------|------------------|------------------|------------------|--------------------------|------------------|-----------------|
| | % of Students | % of Students | % of Students | | % of Students | % of Students |
| All | -- | 30.95 | 34.88 | | 46.40 | 41.83 |
| Status | | | | | | |
| Economically Disadvantaged | -- | 26.42 | 30.77 | | 32.78 | 31.26 |
| English Learners | -- | 0.00 | -- | | 26.32 | 11.70 |
| Foster Care | -- | 33.33 | 50.00 | | 25.34 | 24.08 |
| Homeless | -- | 0.00 | 100.00 | | 36.78 | 26.23 |

| | | | | | | |
|---|----|-------|-------|--|-------|-------|
| Military Connected | -- | -- | -- | | 0.00 | 52.94 |
| Students with Disabilities | -- | 6.90 | 24.14 | | 13.23 | 11.06 |
| Race | | | | | | |
| American Indian or Alaska Native | -- | 0.00 | -- | | 12.50 | 28.26 |
| Asian | -- | -- | -- | | 76.92 | 70.21 |
| Black or African American | -- | -- | -- | | 22.92 | 26.27 |
| Hispanic or Latino Native | -- | -- | -- | | 48.24 | 36.45 |
| Multi-Racial | -- | 66.67 | 28.57 | | 41.29 | 36.93 |
| Native Hawaiian or Other Pacific Islander | -- | -- | -- | | -- | 45.28 |
| White | -- | 25.35 | 35.44 | | 48.27 | 42.67 |
| Gender | | | | | | |
| Female | -- | 28.85 | 39.22 | | 52.06 | 46.48 |
| Male | -- | 34.38 | 28.57 | | 41.04 | 37.43 |

ELA Academic Progress

| Student Groups | School (2021-22) | 2021-22 Scorecard Rating | County (2021-22) | State (2021-22) |
|----------------------------------|------------------|--------------------------|------------------|-----------------|
| | % of Students | | % of Students | % of Students |
| All | 46.03 | | 48.87 | 46.05 |
| Status | | | | |
| Economically Disadvantaged | 44.74 | | 43.86 | 41.93 |
| English Learners | -- | | 36.84 | 37.91 |
| Foster Care | 50.00 | | 39.97 | 36.98 |
| Homeless | 100.00 | | 48.21 | 41.82 |
| Students with Disabilities | 36.84 | | 36.53 | 33.10 |
| Race | | | | |
| American Indian or Alaska Native | -- | | 25.00 | 26.79 |
| Asian | -- | | 78.95 | 67.70 |
| Black or African American | -- | | 43.26 | 37.93 |
| Hispanic or Latino Native | -- | | 42.86 | 45.70 |
| Multi-Racial | 66.67 | | 48.17 | 44.54 |

| | | | | |
|---|-------|--|-------|-------|
| Native Hawaiian or Other Pacific Islander | -- | | -- | 39.13 |
| White | 43.86 | | 49.33 | 46.34 |
| Gender | | | | |
| Female | -- | | -- | -- |
| Male | -- | | -- | -- |

Reading Lexile Distribution - School (2021-22)

| Grade | Average Lexile | % Below Grade Level | % Grade-Level Band to Proficiency | % Proficiency to Top of CCR Band | % Above Top of CCR Band |
|-------|----------------|---------------------|-----------------------------------|----------------------------------|-------------------------|
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 11 | | | | | |

Additional Data Sources, including subgroup data (Low SES, English Learners, Homeless, Foster Care, Students with Disabilities, Military Connected, Race, and Gender):

In the text box below, summarize the locally collected ELA data results, from additional sources, that have been reviewed and will be part of decision making (i.e. intervention data, sub group performance, supplemental programs/services, benchmarks, walkthrough data, ELPA21, CA-CIAs, etc.). **This information is to be updated annually.** Examples of relevant data sources and sample outline for the needs assessment can be found [here](#), under Strategic Planning Tool Resources.

| Cox Landing Elementary: iReady Reading Diagnostic Data | | | | | | | | | |
|---|------------------------|-------------|-------------|------------------------------|-------------|-------------|---------------------------------------|-------------|-------------|
| | Tier 1- On Grade Level | | | Tier 2 - 1 Grade Level Below | | | Tier 3 - 2 or More Grade Levels Below | | |
| | Diagnostic1 | Diagnostic2 | Diagnostic3 | Diagnostic1 | Diagnostic2 | Diagnostic3 | Diagnostic1 | Diagnostic2 | Diagnostic3 |
| | -- | 44% | | -- | 56% | | -- | -- | |

| | | | | | | | | | | |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| Kindergarten | | | 85% | | | 15% | | | -- | |
| 1 st Grade | 6% | 24% | 56% | 79% | 74% | 44% | 15% | 3% | 0% | |
| 2 nd Grade | 29% | 39% | 65% | 32% | 42% | 29% | 38% | 19% | 6% | |
| 3 rd Grade | 37% | 58% | 80% | 29% | 18% | 2% | 34% | 24% | 17% | |
| 4 th Grade | 26% | 30% | 45% | 33% | 33% | 41% | 41% | 37% | 14% | |
| 5 th Grade | 22% | 30% | 39% | 31% | 24% | 24% | 47% | 45% | 36% | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| | | | | | |
|---|----|---|---|----|--|
| | | | | | |
| 4 | 7 | 5 | 7 | 10 | |
| 5 | 10 | 7 | 8 | 11 | |

| ELA Improvement Practices/Strategies Implemented (One Per Box) | Updated Implementation Results |
|--|--------------------------------|
| CKLA Curriculum Implementation | Continue |
| CKLA Associates Professional Development | Continue |
| Cabell County Summer Institute | Continue |
| Superkids Curriculum Implementation | Continue |
| Superkids Professional Development | Continue |
| Bi-Monthly PLC Meetings | Continue |
| GSA Interims | Continue |
| United Way Read Aloud Volunteers | Continue |
| CKLA Culminating Unit Activities | Continue |
| iReady Individualized Pathways | Continue |
| Accelerated Reader | Continue |
| Parent Engagement events that center around ELA. | Continue |

ELA Needs Assessment Summary:

* After review of all identified results, provide the updated **root cause analysis** (Why does the data look the way that it does?) in the following text box. This summary would also include practices/strategies that will start, stop, or continue. **This information is to be updated annually.** This section should provide the rationale to support local, state, and federal funded activities that connect to the strategic plan goals, strategies, and action steps.

As we are emerging from Covid and returning to a traditional 5-day instructional week, our data shows significant growth in I-Ready Reading and GSA scores. Factors we believe have contributed to this growth are the consistent implementation of effective interventions, targeted I-Ready instructional paths, and the recruitment of highly motivated, licensed staff. In order to support and elevate student learning in all ELA domains, the following services are provided to all students.

2030 Annual Mathematics Goal Targets

| | 2017 (Base) | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 |
|---------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Target | 36.78 | 39.21 | 41.64 | 41.64 | 44.07 | 46.51 | 48.94 | 51.37 | 53.80 | 56.23 | 58.66 | 61.10 | 63.53 | 65.96 | 68.39 |

NOTE: To review subgroup target information, please visit [ZoomWV for Educators](#)

Mathematics Proficiency

| Student Groups | School (2019-20) | School (2020-21) | School (2021-22) | 2021-22 Scorecard Rating | County (2021-22) | State (2021-22) |
|----------------------------------|------------------|------------------|------------------|--------------------------|------------------|-----------------|
| | % of Students | % of Students | % of Students | | % of Students | % of Students |
| All | -- | 25.30 | 34.88 | | 36.07 | 32.69 |
| Status | | | | | | |
| Economically Disadvantaged | -- | 24.53 | 28.85 | | 23.95 | 22.95 |
| English Learners | -- | 0.00 | -- | | 31.58 | 15.82 |
| Foster Care | -- | 33.33 | 50.00 | | 23.39 | 17.01 |
| Homeless | -- | 100.00 | 100.00 | | 19.66 | 18.52 |
| Military Connected | -- | -- | -- | | 0.00 | 50.27 |
| Students with Disabilities | -- | 13.79 | 20.69 | | 12.76 | 10.11 |
| Race | | | | | | |
| American Indian or Alaska Native | -- | 0.00 | -- | | 25.00 | 22.83 |
| Asian | -- | -- | -- | | 79.49 | 67.72 |
| Black or African American | -- | -- | -- | | 13.62 | 16.66 |
| Hispanic or Latino Native | -- | -- | -- | | 29.41 | 25.76 |
| Multi-Racial | -- | 41.67 | 14.29 | | 31.12 | 26.94 |

| | | | | | | |
|---|----|-------|-------|--|-------|-------|
| Native Hawaiian or Other Pacific Islander | -- | -- | -- | | -- | 35.85 |
| White | -- | 22.86 | 36.71 | | 37.86 | 33.58 |
| Gender | | | | | | |
| Female | -- | 23.08 | 33.33 | | 35.15 | 31.40 |
| Male | -- | 29.03 | 37.14 | | 36.94 | 33.92 |

Math Academic Progress

| Student Groups | School (2021-22) | 2021-22 Scorecard Rating | County (2021-22) | State (2021-22) |
|---|------------------|--------------------------|------------------|-----------------|
| | % of Students | | % of Students | % of Students |
| All | 62.90 | | 45.73 | 44.43 |
| Status | | | | |
| Economically Disadvantaged | 65.79 | | 38.88 | 39.18 |
| English Learners | -- | | 36.84 | 35.58 |
| Foster Care | 100.00 | | 40.41 | 59.74 |
| Homeless | 100.00 | | 43.39 | 38.25 |
| Students with Disabilities | 57.89 | | 35.76 | 31.65 |
| Race | | | | |
| American Indian or Alaska Native | -- | | 25.00 | 42.11 |
| Asian | -- | | 68.42 | 72.01 |
| Black or African American | -- | | 35.94 | 35.26 |
| Hispanic or Latino Native | -- | | 41.82 | 40.82 |
| Multi-Racial | 66.67 | | 40.91 | 41.35 |
| Native Hawaiian or Other Pacific Islander | -- | | -- | 41.67 |
| White | 62.50 | | 46.95 | 44.86 |
| Gender | | | | |
| Female | -- | | -- | -- |
| Male | -- | | -- | -- |

Mathematics Performance Distribution - School (2021-22)

| |
|--|
| |
|--|

| Grade | Average Quantile | % Below Grade Level | % Grade-Level Band to Proficiency | % Proficiency to Top of CCR Band | % Above Top of CCR Band |
|-------|------------------|---------------------|-----------------------------------|----------------------------------|-------------------------|
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 11 | | | | | |

Additional Data Sources, including subgroup data (Low SES, English Learners, Homeless, Foster Care, Students with Disabilities, Military Connected, Race, and Gender):

In the text box below, summarize the locally collected Math data results, from additional sources, that have been reviewed and will be part of decision making (i.e. intervention data, sub group performance, supplemental programs/services, benchmarks, walkthrough data, ELPA21, CA-CIAs, etc.). **This information is to be updated annually.** Examples of relevant data sources and sample outline for the needs assessment can be found [here](#), under Strategic Planning Tool Resources.

| Cox Landing Elementary: iReady Math Diagnostic Data | | | | | | | | | |
|--|------------------------|--------------|--------------|------------------------------|--------------|--------------|---------------------------------------|--------------|--------------|
| | Tier 1- On Grade Level | | | Tier 2 - 1 Grade Level Below | | | Tier 3 - 2 or More Grade Levels Below | | |
| | Diagnostic 1 | Diagnostic 2 | Diagnostic 3 | Diagnostic 1 | Diagnostic 2 | Diagnostic 3 | Diagnostic 1 | Diagnostic 2 | Diagnostic 3 |
| Kindergarten | -- | 29% | 85% | -- | 71% | 15% | -- | -- | -- |
| 1 st Grade | 9% | 18% | 39% | 82% | 79% | 61% | 9% | 3% | 0% |
| | 6% | 19% | | 50% | 59% | 48% | 44% | 22% | 6% |

| | | | | | | | | | |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 2 nd Grade | | | 45% | | | | | | |
| 3 rd Grade | 15% | 29% | 63% | 44% | 51% | 22% | 41% | 20% | 15% |
| 4 th Grade | 19% | 26% | 52% | 27% | 41% | 34% | 44% | 33% | 14% |
| 5 th Grade | 14% | 24% | 52% | 44% | 48% | 24% | 42% | 27% | 24% |

| GSA MATH | Exceeds Standard | Meets Standard | Partially Meets Standard | Below Standard |
|-------------|---------------------|----------------|-----------------------------|----------------|
| 3 | 17 | 7 | 10 | 7 |
| 4 | 8 | 7 | 6 | 8 |
| 5 | 10 | 7 | 7 | 12 |

| Mathematics Improvement Practices/Strategies Implemented (One Per Box) | Updated Implementation Results |
|--|--------------------------------|
| READY MATH Curriculum Implementation | Continue |

| | |
|---|----------|
| Professional Development with READY math associate | Continue |
| Cabell County Summer Institute | Continue |
| READY Math Professional Development | Continue |
| Bi-Monthly PLC Meetings | Continue |
| GSA Interims | Continue |
| iReady Individualized Pathways | Continue |
| After-School Math Tutoring | Continue |
| Tier 2 and 3 Intervention with Interventionist and Academic Coach | Continue |
| Math Family Night Parent Engagement | Continue |
| Principal's Challenge | Continue |
| Enrichment Activities | Continue |

Mathematics Needs Assessment Summary:

* After review of all identified results, provide the updated **root cause analysis** (Why does the data look the way that it does?) in the following text box. This summary would also include practices/strategies that will start, stop, or continue. **This information is to be updated annually.** This section should provide the rationale to support local, state, and federal funded activities that connect to the strategic plan goals, strategies, and action steps.

As we are emerging from Covid and returning to a traditional 5-day instructional week, our data shows significant growth in I-Ready Math and GSA scores. Factors we believe have contributed to this growth are the consistent implementation of effective interventions, targeted I-Ready instructional paths, and the recruitment of highly motivated, licensed staff. In order to support and elevate student learning in all Math domains, the following services are provided to all students.

English Language Proficiency Assessment Results (ELPA21)

| | School 2019-20 | School 2020-21 | School 2021-22 | County 2021-22 | State 2021-22 |
|--|-------------------|-------------------|-------------------|-------------------|------------------|
| | | | | | |

| | | | | | |
|--|--------|----|----|-------|-------|
| Percent of English Learners (EL) Making Progress on all 4 Domains of ELPA21 (Reading, Writing, Speaking & Listening) | 100.00 | -- | -- | 26.51 | 39.49 |
|--|--------|----|----|-------|-------|

Detailed data by domain is available at [ZoomWV for Educators](#)

English Language Proficiency Assessment Results for the Reading Domain

| ELPA21 Performance Level | School 2019-20 | School 2020-21 | School 2021-22 | County 2021-22 | State 2021-22 |
|--------------------------|----------------|----------------|----------------|----------------|---------------|
| Level 1 | 0 | -- | -- | 14 | 348 |
| Level 2 | 0 | -- | -- | 10 | 346 |
| Level 3 | 0 | -- | -- | 29 | 596 |
| Level 4 | 1 | -- | -- | 14 | 207 |
| Level 5 | 0 | -- | -- | 11 | 166 |

English Language Proficiency Assessment Results for the Writing Domain

| ELPA21 Performance Level | School 2019-20 | School 2020-21 | School 2021-22 | County 2021-22 | State 2021-22 |
|--------------------------|----------------|----------------|----------------|----------------|---------------|
| Level 1 | 0 | -- | -- | 15 | 382 |
| Level 2 | 0 | -- | -- | 12 | 335 |
| Level 3 | 0 | -- | -- | 34 | 672 |
| Level 4 | 1 | -- | -- | 10 | 162 |
| Level 5 | 0 | -- | -- | 7 | 112 |

English Language Proficiency Assessment Results for the Speaking Domain

| ELPA21 Performance Level | School 2019-20 | School 2020-21 | School 2021-22 | County 2021-22 | State 2021-22 |
|--------------------------|----------------|----------------|----------------|----------------|---------------|
| Level 1 | 0 | -- | -- | 13 | 254 |
| Level 2 | 0 | -- | -- | 16 | 274 |
| Level 3 | 0 | -- | -- | 21 | 507 |
| Level 4 | 0 | -- | -- | 11 | 299 |
| Level 5 | 1 | -- | -- | 17 | 329 |

English Language Proficiency Assessment Results for the Listening Domain

| ELPA21 Performance Level | School 2019-20 | School 2020-21 | School 2021-22 | County 2021-22 | State 2021-22 |
|--------------------------|----------------|----------------|----------------|----------------|---------------|
|--------------------------|----------------|----------------|----------------|----------------|---------------|

| | | | | | |
|---------|---|----|----|----|-----|
| Level 1 | 0 | -- | -- | 6 | 131 |
| Level 2 | 0 | -- | -- | 4 | 125 |
| Level 3 | 0 | -- | -- | 21 | 524 |
| Level 4 | 0 | -- | -- | 23 | 470 |
| Level 5 | 1 | -- | -- | 24 | 413 |

☐ ☒ Not Applicable if EL cell size is 0

| EL Improvement Practices/Strategies Currently Implemented (One Practice / Strategy Per Box) | Brief Description of Success |
|---|------------------------------|
| <input type="text"/> | <input type="text"/> |

EL Needs Assessment Summary:

* After review of all identified results, provide the updated **root cause analysis** (Why does the data look the way that it does?) in the following text box. This summary would also include practices/strategies that will start, stop, or continue. **This information is to be updated annually.** This section should provide the rationale to support local, state, and federal funded activities that connect to the strategic plan goals, strategies, and action steps.

School Strategic Plan - High School Graduation and Student Success Data

Cabell County Schools (012) Public District - FY 2024 - Cox Landing Elementary School (012-218) Public School - School Strategic Plan - Rev 0

School Strategic Plan - High School Graduation and Student Success Data

Color Reference Guide

| | |
|--------------------------|--|
| Exceeds Standard | |
| Meets Standard | |
| Partially Meets Standard | |
| Does Not Meet Standard | |
| Below Cell Size | |

☐ ☒ Not Applicable (Elementary and Middle Schools)

On Track

| Student Groups | School (2019-20) | School (2020-21) | School (2021-22) | 2021-22 Scorecard Rating | County (2021-22) | State (2021-22) |
|----------------------------------|------------------|------------------|------------------|--------------------------|------------------|-----------------|
| | % of Students | % of Students | % of Students | | % of Students | % of Students |
| All | | | | | | |
| Status | | | | | | |
| Economically Disadvantaged | | | | | | |
| English Learners | | | | | | |
| Foster Care | | | | | | |
| Homeless | | | | | | |
| Military Connected | | | | | | |
| Students with Disabilities | | | | | | |
| Race | | | | | | |
| American Indian or Alaska Native | | | | | | |
| Asian | | | | | | |
| Black or African American | | | | | | |
| Hispanic or Latino Native | | | | | | |

| | | | | | | |
|---|--|--|--|--|--|--|
| Multi-Racial | | | | | | |
| Native Hawaiian or Other Pacific Islander | | | | | | |
| White | | | | | | |
| Gender | | | | | | |
| Female | | | | | | |
| Male | | | | | | |

10th Graders with Twelve Earned Credits

| Student Groups | School (2019-20) | School (2020-21) | School (2021-22) | County (2021-22) | State (2021-22) |
|---|------------------|------------------|------------------|------------------|-----------------|
| | % of Students | % of Students | % of Students | % of Students | % of Students |
| All | | | | | |
| Status | | | | | |
| Economically Disadvantaged | | | | | |
| English Learners | | | | | |
| Foster Care | | | | | |
| Homeless | | | | | |
| Military Connected | | | | | |
| Students with Disabilities | | | | | |
| Race | | | | | |
| American Indian or Alaska Native | | | | | |
| Asian | | | | | |
| Black or African American | | | | | |
| Hispanic or Latino Native | | | | | |
| Multi-Racial | | | | | |
| Native Hawaiian or Other Pacific Islander | | | | | |
| White | | | | | |
| Gender | | | | | |
| Female | | | | | |
| Male | | | | | |

10th Graders with two or more credits in English, Math, Science, and Social Studies

| Student Groups | School (2019-20) | School (2020-21) | School (2021-22) | County (2021-22) | State (2021-22) |
|---|------------------|------------------|------------------|------------------|-----------------|
| | % of Students | % of Students | % of Students | % of Students | % of Students |
| All | | | | | |
| Status | | | | | |
| Economically Disadvantaged | | | | | |
| English Learners | | | | | |
| Foster Care | | | | | |
| Homeless | | | | | |
| Military Connected | | | | | |
| Students with Disabilities | | | | | |
| Race | | | | | |
| American Indian or Alaska Native | | | | | |
| Asian | | | | | |
| Black or African American | | | | | |
| Hispanic or Latino Native | | | | | |
| Multi-Racial | | | | | |
| Native Hawaiian or Other Pacific Islander | | | | | |
| White | | | | | |
| Gender | | | | | |
| Female | | | | | |
| Male | | | | | |

2030 4-Year Cohort Graduation Rate Goal Targets

| Base 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | | | | | | | | | | | | | |

Graduation 4-Year Cohort

| Student Groups | School (2019-20) | School (2020-21) | School (2021-22) | 2021-22 Scorecard Rating | County (2021-22) | State (2021-22) |
|----------------|------------------|------------------|------------------|--------------------------|------------------|-----------------|
| | % of Students | % of Students | % of Students | | % of Students | % of Students |
| All | | | | | | |

| Status | | | | | | |
|---|------------------|------------------|------------------|--------------------------|------------------|-----------------|
| Economically Disadvantaged | | | | | | |
| English Learners | | | | | | |
| Foster Care | | | | | | |
| Homeless | | | | | | |
| Military Connected | | | | | | |
| Students with Disabilities | | | | | | |
| Race | | | | | | |
| American Indian or Alaska Native | | | | | | |
| Asian | | | | | | |
| Black or African American | | | | | | |
| Hispanic or Latino Native | | | | | | |
| Multi-Racial | | | | | | |
| Native Hawaiian or Other Pacific Islander | | | | | | |
| White | | | | | | |
| Gender | | | | | | |
| Female | | | | | | |
| Male | | | | | | |
| Graduation 5-Year Cohort | | | | | | |
| Student Groups | School (2019-20) | School (2020-21) | School (2021-22) | 2021-22 Scorecard Rating | County (2021-22) | State (2021-22) |
| | % of Students | % of Students | % of Students | | % of Students | % of Students |
| All | | | | | | |
| Status | | | | | | |
| Economically Disadvantaged | | | | | | |
| English Learners | | | | | | |
| Foster Care | | | | | | |
| Homeless | | | | | | |
| Military Connected | | | | | | |

| | | | | | | |
|---|--|--|--|--|--|--|
| Students with Disabilities | | | | | | |
| Race | | | | | | |
| American Indian or Alaska Native | | | | | | |
| Asian | | | | | | |
| Black or African American | | | | | | |
| Hispanic or Latino Native | | | | | | |
| Multi-Racial | | | | | | |
| Native Hawaiian or Other Pacific Islander | | | | | | |
| White | | | | | | |
| Gender | | | | | | |
| Female | | | | | | |
| Male | | | | | | |

| Post-Secondary Achievement Data | | | | | | |
|--|------------------|------------------|------------------|--------------------------|------------------|-----------------|
| Student Groups | School (2019-20) | School (2020-21) | School (2021-22) | 2021-22 Scorecard Rating | County (2021-22) | State (2021-22) |
| | % of Students | % of Students | % of Students | | % of Students | % of Students |
| All | | | | | | |
| Status | | | | | | |
| Economically Disadvantaged | | | | | | |
| English Learners | | | | | | |
| Foster Care | | | | | | |
| Homeless | | | | | | |
| Military Connected | | | | | | |
| Students with Disabilities | | | | | | |
| Race | | | | | | |
| American Indian or Alaska Native | | | | | | |
| Asian | | | | | | |
| Black or African American | | | | | | |
| Hispanic or Latino Native | | | | | | |

| | | | | | | |
|---|--|--|--|--|--|--|
| Multi-Racial | | | | | | |
| Native Hawaiian or Other Pacific Islander | | | | | | |
| White | | | | | | |
| Gender | | | | | | |
| Female | | | | | | |
| Male | | | | | | |

| College Readiness (AP/IB) | | | | | |
|---|------------------|------------------|------------------|------------------|-----------------|
| Student Groups | School (2019-20) | School (2020-21) | School (2021-22) | County (2021-22) | State (2021-22) |
| | % of Students | % of Students | % of Students | % of Students | % of Students |
| All | | | | | |
| Status | | | | | |
| Economically Disadvantaged | | | | | |
| English Learners | | | | | |
| Foster Care | | | | | |
| Homeless | | | | | |
| Military Connected | | | | | |
| Students with Disabilities | | | | | |
| Race | | | | | |
| American Indian or Alaska Native | | | | | |
| Asian | | | | | |
| Black or African American | | | | | |
| Hispanic or Latino Native | | | | | |
| Multi-Racial | | | | | |
| Native Hawaiian or Other Pacific Islander | | | | | |
| White | | | | | |
| Gender | | | | | |
| Female | | | | | |
| Male | | | | | |

College Readiness (Dual Credit)

| Student Groups | School (2019-20) | School (2020-21) | School (2021-22) | County (2021-22) | State (2021-22) |
|---|------------------|------------------|------------------|------------------|-----------------|
| | % of Students | % of Students | % of Students | % of Students | % of Students |
| All | | | | | |
| Status | | | | | |
| Economically Disadvantaged | | | | | |
| English Learners | | | | | |
| Foster Care | | | | | |
| Homeless | | | | | |
| Military Connected | | | | | |
| Students with Disabilities | | | | | |
| Race | | | | | |
| American Indian or Alaska Native | | | | | |
| Asian | | | | | |
| Black or African American | | | | | |
| Hispanic or Latino Native | | | | | |
| Multi-Racial | | | | | |
| Native Hawaiian or Other Pacific Islander | | | | | |
| White | | | | | |
| Gender | | | | | |
| Female | | | | | |
| Male | | | | | |

Career Readiness (CTE Completer and Advanced Courses)

| Student Groups | School (2019-20) | School (2020-21) | School (2021-22) | County (2021-22) | State (2021-22) |
|----------------------------|------------------|------------------|------------------|------------------|-----------------|
| | % of Students | % of Students | % of Students | % of Students | % of Students |
| All | | | | | |
| Status | | | | | |
| Economically Disadvantaged | | | | | |
| English Learners | | | | | |

| | | | | | |
|---|--|--|--|--|--|
| Foster Care | | | | | |
| Homeless | | | | | |
| Military Connected | | | | | |
| Students with Disabilities | | | | | |
| Race | | | | | |
| American Indian or Alaska Native | | | | | |
| Asian | | | | | |
| Black or African American | | | | | |
| Hispanic or Latino Native | | | | | |
| Multi-Racial | | | | | |
| Native Hawaiian or Other Pacific Islander | | | | | |
| White | | | | | |
| Gender | | | | | |
| Female | | | | | |
| Male | | | | | |

Additional Data Sources, including subgroup data (Low SES, English Learners, Homeless, Foster Care, Students with Disabilities, Military Connected, Race, and Gender):

In the text box below, summarize the locally collected data results, from additional sources, that have been reviewed and will be part of decision making (i.e. intervention data, sub group performance, current graduation rates, supplemental programs/services, benchmarks, walkthrough data, pass/failure rates, Grad 20/20 monitoring, etc.). **This information is to be updated annually.** Examples of relevant data sources and sample outline for the needs assessment can be found [here](#), under Strategic Planning Tool Resources.

| Improvement Practices/Strategies Implemented (One Per Box) | Updated Implementation Results |
|--|--------------------------------|
| | |

High School Graduation and Student Success Needs Assessment Summary:

* After review of all identified results, provide the updated **root cause analysis** (Why does the data look the way that it does?) in the following text box. This summary would also include practices/strategies that will start, stop, or continue. **This information is to be updated annually.** This section should provide the rationale to support local, state, and federal funded activities that connect to the strategic plan goals, strategies, and action steps.

School Strategic Plan - Attendance and Behavior Data

Cabell County Schools (012) Public District - FY 2024 - Cox Landing Elementary School (012-218) Public School - School Strategic Plan - Rev 0

School Strategic Plan - Attendance and Behavior Data

Color Reference Guide

| | |
|--------------------------|--|
| Exceeds Standard | |
| Meets Standard | |
| Partially Meets Standard | |
| Does Not Meet Standard | |
| Below Cell Size | |

Attendance - Percent of students chronically absent

| Student Groups | School (2019-20) | School (2020-21) | School (2021-22) | 2021-22 Scorecard Rating | County (2021-22) | State (2021-22) |
|----------------------------------|------------------|------------------|------------------|--------------------------|------------------|-----------------|
| | % of Students | % of Students | % of Students | | % of Students | % of Students |
| All | 17.18 | 7.06 | 15.43 | | 28.42 | 29.08 |
| Status | | | | | | |
| Economically Disadvantaged | 22.22 | 8.08 | 17.86 | | 39.21 | 38.44 |
| English Learners | 0.00 | 0.00 | -- | | 23.86 | 24.03 |
| Foster Care | 0.00 | 50.00 | 0.00 | | 37.62 | 36.88 |
| Homeless | 33.33 | 0.00 | 50.00 | | 47.16 | 42.27 |
| Military Connected | -- | -- | -- | | 50.00 | 16.50 |
| Students with Disabilities | 12.50 | 8.33 | 14.58 | | 33.76 | 34.90 |
| Race | | | | | | |
| American Indian or Alaska Native | 0.00 | 0.00 | -- | | 42.86 | 29.34 |
| Asian | -- | -- | -- | | 20.00 | 12.16 |
| Black or African American | -- | -- | -- | | 36.54 | 29.90 |
| Hispanic or Latino Native | -- | -- | -- | | 36.81 | 30.28 |
| Multi-Racial | 7.14 | 6.67 | 20.00 | | 31.52 | 31.13 |

| | | | | | | |
|---|-------|------|-------|--|-------|-------|
| Native Hawaiian or Other Pacific Islander | -- | -- | -- | | 0.00 | 19.42 |
| White | 18.24 | 7.14 | 15.17 | | 27.43 | 29.05 |
| Gender | | | | | | |
| Female | 17.07 | 5.49 | 14.43 | | 29.93 | 29.59 |
| Male | 17.28 | 8.86 | 16.48 | | 27.03 | 28.61 |

Behavior - Percent of Students with No Out of School Suspensions (excluding levels 3 and 4)

| Student Groups | School (2019-20) | School (2020-21) | School (2021-22) | 2021-22 Scorecard Rating | County (2021-22) | State (2021-22) |
|---|------------------|------------------|------------------|--------------------------|------------------|-----------------|
| | % of Students | % of Students | % of Students | | % of Students | % of Students |
| All | 97.55 | 97.65 | 99.47 | | 97.58 | 95.56 |
| Status | | | | | | |
| Economically Disadvantaged | 98.89 | 95.96 | 100.00 | | 96.57 | 94.15 |
| English Learners | 100.00 | 100.00 | -- | | 100.00 | 97.49 |
| Foster Care | 100.00 | 100.00 | 100.00 | | 97.14 | 89.30 |
| Homeless | 83.33 | 100.00 | 100.00 | | 94.15 | 93.70 |
| Military Connected | -- | -- | -- | | 100.00 | 99.07 |
| Students with Disabilities | 97.50 | 91.67 | 100.00 | | 96.16 | 92.96 |
| Race | | | | | | |
| American Indian or Alaska Native | 100.00 | 100.00 | -- | | 88.89 | 96.97 |
| Asian | -- | -- | -- | | 100.00 | 98.53 |
| Black or African American | -- | -- | -- | | 94.76 | 89.69 |
| Hispanic or Latino Native | -- | -- | -- | | 99.03 | 96.16 |
| Multi-Racial | 100.00 | 100.00 | 100.00 | | 97.44 | 94.10 |
| Native Hawaiian or Other Pacific Islander | -- | -- | -- | | -- | 100.00 |
| White | 97.30 | 97.40 | 99.44 | | 97.77 | 95.85 |
| Gender | | | | | | |
| Female | 100.00 | 97.80 | 100.00 | | 98.76 | 97.56 |
| Male | 95.06 | 97.47 | 98.90 | | 96.49 | 93.68 |

Additional Data Sources, including subgroup data (Low SES, English Learners, Homeless, Foster Care, Students with Disabilities, Military Connected, Race, and Gender):

In the text box below, summarize the locally collected data results, from additional sources, that have been reviewed and will be part of decision making (i.e. intervention data-attendance and/or behavior related, sub group performance, supplemental programs/services, agency supports, school counselor data, pass/failure rates, data from positive behavior supports, Grad 20/20 monitoring, etc.). **This information is to be updated annually.** Examples of relevant data sources and sample outline for the needs assessment can be found [here](#), under Strategic Planning Tool Resources.

Attendance:

| Chronically Absent Students | Male | Female | Black | White | Multi-race | Asian | IEP | SAT |
|-----------------------------|------|--------|-------|-------|------------|-------|-----|-----|
| K | 2 | 3 | | 5 | | | 2 | 3 |
| 1 | 2 | 1 | | 3 | | | 2 | 1 |
| 2 | 3 | 1 | | 4 | | | 2 | 1 |
| 3 | 4 | 1 | | 5 | | | 1 | 1 |
| 4 | | 1 | | 1 | | | | |
| 5 | 1 | 1 | | 2 | | | | |
| Total | 12 | 8 | | 20 | | | 7 | 6 |

Behavior:

| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|

| Out of School Suspension | Male | Female | Black | White | Multi-race | Asian | IEP | SAT | |
|--------------------------|------|--------|-------|-------|------------|-------|-----|-----|--|
| K | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| Attendance and Behavior Improvement Practices/Strategies Implemented (One Per Box) | Updated Implementation Results |
|--|--------------------------------|
| Monthly Classroom Attendance Competitions. | Continue |
| Traveling Attendance Trophy. | Continue |
| Brag Tags for Attendance and Behavior. | Continue |
| Monthly Parent Engagement Activities. | Continue |

Counselor lunch bunch
groups

[Continue](#)

Behavior related Professional
Development.

[Continue](#)

Attendance and Behavior Needs Assessment Summary:

* After review of all identified results, provide the updated **root cause** analysis (Why does the data look the way that it does?) in the following text box. This summary would also include practices/strategies that will start, stop, or continue. **This information is to be updated annually.** This section should provide the rationale to support local, state, and federal funded activities that connect to the strategic plan goals, strategies, and action steps.

One contributing factor to our high absenteeism is families do not prioritize attendance, nor realize the direct correlation between attendance and academic achievement. Another component that affects our low attendance rate is the lack of a personal vehicle when students miss the county-provided transportation. By utilizing alternate academic placement within the school setting, we have been able to avoid out of school suspensions. This is especially critical due to our attendance issues.

Cabell County Schools (012) Public District - FY 2024 - Cox Landing Elementary School (012-218) Public School - School Strategic Plan - Rev 0

School Strategic Plan - Educator Effectiveness Data

Evaluation Data

| | School (2021-22) | County (2021-22) | State (2021-22) |
|-------------------|------------------|------------------|-----------------|
| Performance Level | % of Teachers | % of Teachers | % of Teachers |
| Distinguished | | | |
| Accomplished | | | |
| Emerging | | | |
| Unsatisfactory | | | |

Additional Data Sources, including results:

* In the text box below, summarize the locally collected data results, from additional sources, that have been reviewed and will be part of decision making (i.e. retention rates, areas of need, teacher attendance rates, professional learning opportunities, educator supports, walkthrough data, culture/climate surveys, student/parent feedback, etc.). **This information is to be updated annually.** Examples of relevant data sources and sample outline for the needs assessment can be found [here](#), under Strategic Planning Tool Resources.

| ID | Start time | Completion time | Email | Name | Total points | Quiz feedback | What Professional Development/ Speaker do you feel would most benefit you? You can list more than one. | Points - What Professional Development/ Speaker do you feel would most benefit you? You can list more than one. | Feedback - What Professional Development/ Speaker do you feel would most benefit you? You can list more than one. |
|----|------------------|------------------|--------------------|----------------|--------------|---------------|--|---|---|
| 1 | 1/6/23 12:04:27 | 1/6/23 12:06:13 | dbeatty@k12.wv.us | Deborah Beatty | | | Superkids | | |
| 2 | 1/6/23 12:05:53 | 1/6/23 12:06:56 | cleves@k12.wv.us | Courtney Smith | | | Behavior management, Children dealing with trauma (EVERYONE NEEDS THIS) | | |
| 3 | 1/6/23 12:45:11 | 1/6/23 12:45:47 | iwagner@k12.wv.us | Ida Wagner | | | brief therapy techniques | | |
| 4 | 1/9/23 14:33:51 | 1/9/23 14:34:19 | shite@k12.wv.us | Stephanie Hite | | | Using your time wisely in the classroom | | |
| 5 | 1/9/23 17:12:58 | 1/9/23 21:52:14 | kadams@k12.wv.us | Kendy Adams | | | Ways to better utilize the Superkids guided reading/small group lessons and/or the Superkids Writing Program... Other ideas for whole-school speakers - Michael Shoulders (whole-school assembly - amazing author/writer who works to inspire students to be better writers), Jess White with NASA for upper grade students to learn about rockets and he gives a pep talk about finding your way and not giving up. | | |
| 6 | 1/12/23 18:59:48 | 1/12/23 19:01:14 | kwinters@k12.wv.us | Kristy Winters | | | Twig and student engagement | | |
| 7 | 1/19/23 8:23:18 | 1/19/23 8:24:19 | rfloyd@k12.wv.us | Rachel Petrie | | | teaching/connecting with students who have experienced trauma or home life hardships | | |

Educator Effectiveness Needs Assessment Summary:

* After review of all identified results, provide the updated **root cause** analysis (Why does the data look the way that it does?) which includes connections between educator effectiveness and student academic/success results identified within the other comprehensive needs assessment summaries. For this needs assessment section, consider results from recruitment and retention efforts, most recent professional development opportunities-participant feedback, and district monitoring of implementation effectiveness, school-home connections, strategies for working with various learners and subgroups, etc. Identify what practices/strategies will start, stop, or continue. **This information is to be updated annually.** This section should provide the rationale to support local, state, and federal funded activities that connect to the strategic plan goals, strategies, and action steps.

After reviewing the data collected as well as talking to the staff it appears that Professional Development in the areas of Superkids, TWIG and Behavior Management/ Dealing with Trauma infused students are needed.

* For educator growth, what professional learning opportunities will be provided to improve student academic and success outcomes? These professional learning opportunities should connect to the priorities identified in the current comprehensive needs assessment and the strategic plan activities.

For SY 24 there will be 2 weekend Professional Development conferences for the staff to attend that will cover the 2023 needs assessment as well as the SY 2024 Needs assessment that will be sent out to the staff next school year. we will also utilize our Academic Coach on the school level and county level to provide monthly PD session on Thinking Maps and Student Digital Portfolios as well as analyzing student data. we will also have an annual PD on working and connecting with parents. The district will also provide several trainings throughout the year on the various county activities and academic programs that teachers use throughout the school year.

Cabell County Schools (012) Public District - FY 2024 - Cox Landing Elementary School (012-218) Public School - School Strategic Plan - Rev 0**Plan Items****1 Achievement and Growth**

Description:

Cox Landing Elementary will increase proficiency from 50% to 55% in ELA and from 53% to 55% in Math as evidenced by WV General Summative Assessment for the 2023 - 2024 school year.

PM 1.1 Benchmark Assessment

Description:

The academic coach will oversee the implementation of interim assessment scheduling followed by data analysis that will be used to target specific standards with lower success rate and will model strategies in classrooms.

S 1.1.1 Embedded Interims

Description:

Teachers will target specific interims in Reading and Math that fit instructionally with the content.

| Component | Item Name |
|---------------------------|--|
| Title I Schoolwide | Provide an enriched and accelerated curriculum |

AS 1.1.1.1 Academic Coach

Description:

Academic Coach will oversee the implementation of interim assessment scheduling followed by data analysis and modeling in classrooms.

Person Responsible:

Academic Coach

Estimated Begin Date:

8/7/2023

Estimated Completion Date:

6/30/2024

| Funding Application | Grant | Notes | Amount |
|---------------------|----------------|-----------------------|-------------|
| Consolidated | Title I Part A | Academic Guide Salary | \$75,000.00 |

PM 1.2 Data Analysis

Description:

PLCs will analyze data during bimonthly grade level meetings documented with an agenda and sign-in logs. A digital data wall will be utilized to track student growth and areas of need. Vertical teams will meet to discuss GSA, iReady, and Dibels data and assessments, as well as areas of concern for missing content from learning gaps.

S 1.2.1 Data Analysis and PLC

Description:

CLE's focus will be on instructional practices and data analysis during PLC meetings.

| Component | Item Name |
|-----------------------|---|
| Title I Schoolwide | Opportunities for all children including subgroups |
| | Activities that strengthen a well-rounded educational program |
| | Increase the quality and amount of learning time |

AS 1.2.1.1 Grade Level PLCs

Description:

Grade level teams will analyze data during grade level meetings documented in PLC agenda and sign-in logs. A digital data wall will show student progress.

Person Responsible:

Principal

Estimated Begin Date:

8/7/2023

Estimated Completion Date:

6/30/2024

AS 1.2.1.2 Vertical Team PLCs- Primary and Intermediate

Description:

Teams will work together to improve student learning by collaborating on student strengths and weaknesses. Teams will examine learning gaps and create strategies to promote student growth using improved instructional practices.

Person Responsible:

Principal and Academic Coach

Estimated Begin Date:

8/7/2023

Estimated Completion Date:

6/30/2024

| Funding Application | Grant | Notes | Amount |
|---------------------|----------------|-----------|------------|
| Consolidated | Title I Part A | Sub costs | \$3,000.00 |

AS 1.2.1.3 Student Digital Portfolios

Description:

Using their digital device, students will begin making digital portfolios to track growth and review student progress throughout the school year to help develop a growth mindset. In these portfolios, students will keep exemplary work, track progress of assessments, interim scores, and state assessment data when appropriate. These portfolios will be updated each year and organized into grade level folders.

Person Responsible:

Jonathan Campbell

Estimated Begin Date:

8/7/2023

Estimated Completion Date:

6/1/2024

| Funding Application | Grant | Notes | Amount |
|---------------------|----------------|--------------------------------|------------|
| Consolidated | Title I Part A | binders, page separators, etc. | \$1,500.00 |

S 1.2.2 Differentiation Strategies in Literacy and Mathematics

Description:

Students will work in small groups to provide tiers 2 and 3 support in ELA and math using literacy centers, math centers and direct instruction. PLC's will provide opportunities for staff to evaluate student needs and student growth. These groups will be fluid and continuously monitored.

| Component | Item Name |
|--------------------|--|
| Title I Schoolwide | Opportunities for all children including subgroups |
| | Increase the quality and amount of learning time |
| | Address the needs of at-risk learners |

AS 1.2.2.1 WVTSS will be supported through Small Group Intervention.

Description:

Students will be placed in small homogeneous groups to provide needed instruction to students who are performing below level in math and ELA using CKLA, Superkids, LETRS, Heggerty, SRSD strategies, iReady and Do the Math.

Person Responsible:

Jonathan Campbell

Estimated Begin Date:

8/7/2023

Estimated Completion Date:

6/30/2024

| Funding Application | Grant | Notes | Amount |
|---------------------|----------------|--------------------------------|------------|
| Consolidated | Title I Part A | Sub costs, stipends, materials | \$3,000.00 |

AS 1.2.2.2 After School Tutoring

Description:

After school tutoring program at CLE will provide intensive tutoring after school with multi-age personalized grouping. These groups will meet 4 days a week and will have mobility for students as their growth monitoring indicates the need for movement. Teaching staff will use iReady assessment data to select students to attend tutoring.

Person Responsible:

Jonathan Campbell

Estimated Begin Date:

8/9/2023

Estimated Completion Date:

6/10/2024

AS 1.2.2.3 Interventionist and Academic Coach

Description:

We will utilize our Interventionist and Academic Coach to provide small group instruction to struggling students.

Person Responsible:

Jonathan Campbell

Estimated Begin Date:

8/9/2023

Estimated Completion Date:

6/17/2024

PM 1.3 Implementation of Digital student portfolios

Description:

Using their digital device, students will begin making digital portfolios to track growth and review student progress throughout the school year to help develop a growth mindset. In these portfolios, students will keep exemplary work, track progress of assessments, interim scores, and state assessment data when appropriate. These portfolios will be updated each year and organized into grade level folders.

§ 1.3.1 Digital Portfolio

Description:

Teachers will be trained by the Academic Specialist on using a Pages template to create a digital portfolio with each student.

AS 1.3.1.1 Student led Conferences

Description:

Students will create and present their digital student portfolio to family and community members.

Person Responsible:

Jonathan Campbell

Estimated Begin Date:

8/8/2023

Estimated Completion Date:

6/30/2024

§ 2 Becoming a Model Continuous Improvement Organization

Description:

Cox Landing Elementary will improve educator effectiveness and increase student learning outcomes/academic success by attending monthly professional growth meetings and data discussions as evidenced by 55% proficiency in end of the year iReady ELA and Math diagnostic assessments during the 2023-2024 school year.

PM 2.1 Professional Learning

Description:

Participation in the Staff Development using sign in sheets Completion of Safe Schools using History Logs Student support meeting logs
Observations will be used to ensure teachers are implementing the skills they have acquired through Professional Development

§ 2.1.1 PBIS

Description:

Positive behavior Intervention Support

PM 2.2 Student Support Services

Description:

Student support will be measured using observations, logs, sign-in sheets, and Student Support Team meetings.

§ 2.2.1 Pretera Counseling Services- District Contract to provide services to at-risk students.

Description:

Pretera Counselors will sign-in, meet with students and collaborate with staff.

AS 2.2.1.1 Pretera

Description:

Pretera Counselors will sign-in, meet with students and collaborate with staff.

Person Responsible:

Pretera

Estimated Begin Date:

8/7/2023

Estimated Completion Date:

6/30/2024

§ 2.2.2 Student Needs

Description:

CLE will identify the physical, emotional, and mental needs of students beyond the classroom and provide support.

AS 2.2.2.1 Backpack Program

Description:

Backpacks with non-perishable food items will go home weekly with students identified through referral from staff.

Person Responsible:

Parent Partner

Estimated Begin Date:

8/7/2023

Estimated Completion Date:

6/30/2024

AS 2.2.2.2 Clothing Pantry

Description:

CLE will have a clothing pantry available for students in need.

Person Responsible:

Parent Partner

Estimated Begin Date:

8/7/2023
Estimated Completion Date:
6/30/2024

PM 2.3 Safe and Nurturing School

Description:

A variety of measures, such as safety drills and the school counselor, will be used to ensure the safety of students and to provide a nurturing environment.

S 2.3.1 School Safety Drills

Description:

We will complete all school safety drills in a timely manner.

AS 2.3.1.1 Safety Drills

Description:

Fire Drills Shelter in Place Lock Down Lock Out Tornado all as required by WVDE

Person Responsible:

Jonathan Campbell

Estimated Begin Date:

8/7/2023

Estimated Completion Date:

6/30/2024

S 2.3.2 School Counseling

Description:

School Counselor will work with students in their classrooms weekly. The Counselor will also see individual students who need extra support.

AS 2.3.2.1 Counselor Sessions

Description:

School Counselor will work with students in their classrooms weekly, monitor Rhythm responses, and privately meet with individual students who need extra support.

Person Responsible:

Ida Wagner

Estimated Begin Date:

8/7/2023

Estimated Completion Date:

6/30/2024

AS 2.3.2.2 Walking Club

Description:

The walking club will encourage students and staff to be more physically active by walking from drop off until 7:45 as well as during recess to promote physical activity and enhance academic achievement.

Person Responsible:

Ida Wagner

Estimated Begin Date:

8/12/2023

Estimated Completion Date:

6/30/2024

AS 2.3.2.3 Wellness

Description:

The School Counselor will provide activities for improved physical and mental well being of both students and staff.

Person Responsible:

Ida Wagner

Estimated Begin Date:

8/8/2023

Estimated Completion Date:

5/31/2024

AS 2.3.2.4 Attendance

Description:

Counselor will work closely with chronically absent students and families to improve attendance.

Person Responsible:

Ida Wagner

Estimated Begin Date:

8/8/2023

Estimated Completion Date:

5/24/2024

PM 2.4 Interventionist

Description:

Intervention Logs, Iready Results, classroom assessments

S 2.4.1 Meeting Tier II and Tier III needs

Description:

Interventionists will work with small groups of students as identified by diagnostic assessments in ELA and Math.

AS 2.4.1.1 Intervention Schedule

Description:

Interventionist will meet with students in small groups no less than 3 times per week.

Person Responsible:

Jonathan Campbell

Estimated Begin Date:

8/8/2023

Estimated Completion Date:

5/24/2024

C 3 Improving Family and Community Engagement

Description:

Cox Landing Elementary will improve family and community engagement by providing monthly family and community involvement opportunities to directly impact at least 85% of student population during the 2023-2024 school year, as evidenced by agendas and sign-in logs.

PM 3.1 Parent and Community Participation

Description:

Sign-in sheets for families and community members involvement in school related activities.

S 3.1.1 Family and Community Involvement Activities

Description:

Families and Community members will participate in various monthly activities.

| Component | Item Name |
|-----------------------|------------------------------|
| Title I Schoolwide | Parent and family engagement |

AS 3.1.1.1 Family and Community Involvement Activities

Description:

CLE will provide monthly evening events that will invite families and community members to strengthen families' knowledge of skills to support and extend learning at home and in the community. Events may include activities such as Book Bingo, Technology Night, Literature Fair, Music Performances, and Flashlight Reading.

Person Responsible:

Parent Partner, Teachers, Principal

Estimated Begin Date:

8/18/2023

Estimated Completion Date:

6/1/2024

| Funding Application | Grant | Notes | Amount |
|---------------------|----------------|-------------------|------------|
| Consolidated | Title I Part A | Parent Activities | \$1,500.00 |

AS 3.1.1.2 Parent Partner

Description:

Parent Partner will oversee effective activities and school-to-home-to school communication with families and the community. Parent Partner will provide opportunities that encourages families' involvement in their child's education. She will oversee effective activities and communication to improve community involvement in the school.

Person Responsible:

Lola Fincham

Estimated Begin Date:

8/11/2023

Estimated Completion Date:

6/30/2024

| Funding Application | Grant | Notes | Amount |
|---------------------|----------------|-------------------------|-------------|
| Consolidated | Title I Part A | Parent Partner Contract | \$12,000.00 |

AS 3.1.1.3 School Communication

Description:

CLE will utilize various methods to communicate with student families about important information. Communication will be provided through Schoology, Blackboard messaging system, Class Dojo, social media like Facebook as well as newsletters and paper announcements.

Person Responsible:

Parent Partner, Teachers, Principal

Estimated Begin Date:

8/11/2023

Estimated Completion Date:

6/30/2024

| Funding Application | Grant | Notes | Amount |
|---------------------|----------------|-------------------|----------|
| Consolidated | Title I Part A | Printing supplies | \$500.00 |

AS 3.1.1.4 Family Surveys

Description:

The school will encourage families to complete family surveys so that we can better meet the needs of our students and families. Classes will receive an incentive when their family member completes a survey to encourage family participation.

Person Responsible:

Jonathan Campbell

Estimated Begin Date:

9/10/2023

Estimated Completion Date:

6/10/2024

S 3.1.2 Community Partnerships

Description:

CLE works with different agencies in the community to meet the needs of our students.

| Component | Item Name |
|--------------------|---------------------------------------|
| Title I Schoolwide | Address the needs of at-risk learners |
| | Parent and family engagement |

AS 3.1.2.1 Good News Club

Description:

CLE's Good News Club is a Faith-based mentoring group that meets with our students once a week after-school.

Person Responsible:

Jonathan Campbell

Estimated Begin Date:

8/11/2023

Estimated Completion Date:

6/30/2024

AS 3.1.2.2 Back Pack Food Program

Description:

Facing Hunger provides non-perishable food for 40 of our students for their weekend meals.

Person Responsible:

Parent Partner, Principal

Estimated Begin Date:

8/11/2023

Estimated Completion Date:

6/30/2024

AS 3.1.2.3 Business Partnerships

Description:

Big Brothers/Big Sisters, Cabell County Sheriff's Department, Target, Home Depot, Cox Landing Public Library, Hillbilly Hotdogs, Adams Grocery, Tripett Logging, Alcon, and many other partnerships provide various assistance in multiple areas of need.

Person Responsible:

Parent Partner, Principal

Estimated Begin Date:

8/11/2023

Estimated Completion Date:

6/30/2024

Cabell County Schools (012) Public District - FY 2024 - Cox Landing Elementary School (012-218) Public School - School Strategic Plan - Rev 0☐ **Not Applicable****Required Items** [Expand All] [Collapse All]**Component
Met****1) Opportunities for all children including subgroups**

Address strategies to create opportunities for all children including subgroups

Explanation

All subgroups at the school will have opportunities for increased achievement and quality of instruction.

G 1 Achievement and Growth**PM 1.2 Data Analysis****S 1.2.1 Data Analysis and PLC****S 1.2.2 Differentiation Strategies in Literacy and Mathematics****2) Activities that strengthen a well-rounded educational program**

Address strategies that strengthen a well-rounded educational program

Explanation

Improve the quality of instruction and accountability for all.

G 1 Achievement and Growth**PM 1.2 Data Analysis****S 1.2.1 Data Analysis and PLC****3) Increase the quality and amount of learning time**

Address strategies that increase the quality and amount of learning time

Explanation

Designated time meeting instructional minutes for each content area.

G 1 Achievement and Growth

PM 1.2 Data Analysis

S 1.2.1 Data Analysis and PLC

S 1.2.2 Differentiation Strategies in Literacy and Mathematics

4) Provide an enriched and accelerated curriculum



Address strategies that provide an enriched and accelerated curriculum

Explanation

School wide walk to interventions will include enrichment

CLE has hired a gifted teacher who is working in a general education classroom which can provide PD for other staff to improve our enrichment lessons

G 1 Achievement and Growth

PM 1.1 Benchmark Assessment

S 1.1.1 Embedded Interims

5) Address the needs of at-risk learners



Address strategies that address the needs of at-risk learners that may include the following:

- Student support services
- Broadening secondary school options (CTE, AP, IB, Dual- Enrollment)
- PBIS
- Professional development and teacher recruitment
- Preschool transition

Explanation

Student Support services including SAT IEP

School-wide walk to interventions

PD for teachers

1 Achievement and Growth

PM 1.2 Data Analysis

S 1.2.2 Differentiation Strategies in Literacy and Mathematics

3 Improving Family and Community Engagement

PM 3.1 Parent and Community Participation

S 3.1.2 Community Partnerships

6) Parent and family engagement

Address strategies that increase the parent and family engagement



Explanation

Parent Partner will work with administrator and teachers to provide a variety of family engagement activities to increase parent involvement

3 Improving Family and Community Engagement

PM 3.1 Parent and Community Participation

S 3.1.1 Family and Community Involvement Activities

S 3.1.2 Community Partnerships

Cabell County Schools (012) Public District - FY 2024 - Cox Landing Elementary School (012-218) Public School - School Strategic Plan - Rev 0☐ **Not Applicable**

| Required Items [Expand All] [Collapse All] | | Component Met |
|---|--|-------------------------------------|
| 1) Identify students to be served Address strategies to identify students to be served | | <input checked="" type="checkbox"/> |
| Explanation Student Assistant Teams | | |
| 2) Opportunities for all children including subgroups Address strategies to create opportunities for all children including subgroups | | <input checked="" type="checkbox"/> |
| Explanation Interventions | | |
| 3) Activities that strengthen a well-rounded educational program Address strategies that strengthen a well-rounded educational program | | <input checked="" type="checkbox"/> |
| Explanation Professional Development that is based on the whole child Teacher support /Academic Coach | | |
| 4) Increase the quality and amount of learning time Address strategies that increase the quality and amount of learning time | | <input checked="" type="checkbox"/> |
| Explanation Brain breaks for students PLC meetings cross grade level planning time provided for collaboration and professional learning | | |
| 5) Provide an enriched and accelerated curriculum Address strategies that provide an enriched and accelerated curriculum | | <input checked="" type="checkbox"/> |
| Explanation PD on strategies to enrich and accelerate students | | |
| 6) Address the needs of at-risk learners | | <input checked="" type="checkbox"/> |

Address strategies that address the needs of at-risk learners that may include the following:

- Student support services
- Broadening secondary school options (CTE, AP, IB, Dual- Enrollment)
- PBIS
- Professional development and teacher recruitment
- Preschool transition

Explanation

Student Assistance Teams
Positive behavior PD
Preschool and Kindergarten transition
Professional Development

7) **Parent and family engagement**



Address strategies that increase the parent and family engagement

Explanation

Parent Partner will work with administrator and staff to provide family engagement activities to increase family involvement

8) **Coordination of program**



Address strategies that coordinate program services

Explanation

PLC meetings
Leadership meetings
LSIC

9) **Minimize pull-out instruction**



Address strategies that minimize pull-out instruction

Explanation

Walk to interventions
Title one interventions
SATs

10) **Review progress of children served under the program**



Address strategies to review the progress of children served under the program

Explanation

Review assessment data frequently and use this data to drive learning experiences of the students
Data Wall

Required Documents

This page is currently not accepting Related Documents.

| |
|---------------------------------|
| School Strategic Plan Checklist |
|---------------------------------|

Cabell County Schools (012) Public District - FY 2024 - Cox Landing Elementary School (012-218) Public School - School Strategic Plan - Rev 0

Checklist Description [\(Collapse All\)](#) [\(Expand All\)](#)